

EXECUTIVE

Date:	Wednesday 2nd September, 2026
Time:	5.00 pm
Venue:	Mandela Room (Municipal Buildings)

AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Minutes - Executive - 8 July 2026** 7 - 16
To receive the minutes of the previous meeting.
 5. **Announcements from the Mayor**
To receive any announcements from the Mayor.
 6. **Questions from Members of the Public (if any)**
To receive questions from members of the public.
 7. **Questions from elected Members (if any)**
To receive questions from elected Members.
 8. **Matters referred from Scrutiny or Council (if any)**
To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.
 9. **Final Report of the Overview and Scrutiny Board - The Council's Approach to Poverty** 17 - 32
*Scrutiny Report to note.
Executive report for decision.*
 10. **Reports from Member Bodies which are the responsibilities of the Executive**
To receive any reports from member bodies which are the responsibility of the Executive.
- THE MAYOR**
11. **Risk and Opportunity Management Policy** 33 - 56
For decision.

EXECUTIVE MEMBER - DEVELOPMENT

12. **Place Strategy to Investment Prospectus** 57 - 98

For decision.

EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

13. **Cremator Refurbishment Programme** 99 - 120

For decision.

14. **Stainton Way Highway Improvements** 121 - 146

For decision.

EXECUTIVE MEMBER - FINANCE

15. **Quarter One 2026/7 Integrated Performance and Finance Forecast Year End Outturn** 147 - 252

For decision.

16. **Any other urgent items which in the opinion of the Chair, may be considered.**

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Monday 24 August 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure](#) | [Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Scott Bonner, 01642 729708, scott_bonner@middlesbrough.gov.uk

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

